

# Recipient Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

CALIFORNIA  
2001/02  
FORM

460

Date Stamp

Statement covers period

from 01/01/2018

through 02/17/2018

Date of election if applicable:  
(Month, Day, Year)

04/03/2018

Page 1 of 36

For Official Use Only

SEE INSTRUCTIONS ON REVERSE

## 1. Type of Recipient Committee: All Committees - Complete Parts 1,2,3, and 4.

- ☐ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall

(Also Complete Part 5.)

- ☒ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☒ Political Party/Central Committee

- ☐ Ballot Measure Committee  
☐ Primary Formed  
☐ Controlled  
☐ Sponsored

(Also Complete Part 6.)

- ☐ Primary Formed Candidate/  
Officeholder Committee  
(Also Complete Part 7.)

## 2. Type of Statement:

- ☒ Pre-election Statement  
☐ Semi-annual Statement  
☐ Termination Statement  
☒ Amendment (Explain below)

Update Summary Page, Schedule D & Schedule F

- ☐ Quarterly Statement  
☐ Special Odd-Year Report  
☐ Supplemental Preelection  
Statement - Attach Form 495

## 3. Committee Information

I.D. NUMBER  
741906

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
San Diego County Democratic Party

STREET ADDRESS (NO P.O. BOX)

| CITY      | STATE | ZIP CODE | AREA CODE/PHONE |
|-----------|-------|----------|-----------------|
| San Diego | CA    | 92111    |                 |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
|------------|-------|----------|-----------------|
| Sacramento | CA    | 95815    |                 |

OPTIONAL: FAX/E-MAIL ADDRESS

SDCDPState@deaneandcompany.com

## Treasurer(s)

NAME OF TREASURER  
Shawnda Deane

MAILING ADDRESS

| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
|------------|-------|----------|-----------------|
| Sacramento | CA    | 95815    | (916) 285-5733  |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
|------|-------|----------|-----------------|

OPTIONAL: FAX/E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 04/22/2018 By Shawnda Deane  
DATE SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC  
State of California

# Recipient Committee Campaign Statement Cover Page – Part 2

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 36

## 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|
|----------------|-------------|

|                   |   |
|-------------------|---|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|-------------------|---|

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|
|----------------|-------------|

|                   |   |
|-------------------|---|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|-------------------|---|

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

## 6. Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|
|----------------------|--------------|---|

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|-----------------------|---------------------|

## 7. Primarily Formed Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2018 |                            |
| through                 | 02/17/2018 | Page 3 of 36               |
| I.D. NUMBER<br>741906   |            |                            |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

San Diego County Democratic Party

## Contributions Received

|                                       |                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------------|--------------------|--|--|
| 1. Monetary Contributions .....       | Schedule A, Line 3 | \$105,360.57   | \$105,360.57                               |
| 2. Loans Received .....               | Schedule B, Line 7 | \$0.00   | \$0.00                                     |
| 3. SUBTOTAL CASH CONTRIBUTIONS .....  | Add Lines 1 + 2    | \$105,360.57   | \$105,360.57                               |
| 4. Nonmonetary Contributions .....    | Schedule C, Line 3 | \$0.00   | \$0.00                                     |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... | Add Lines 3 + 4    | \$105,360.57   | \$105,360.57                               |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                           | 1/1 through 6/30 | 7/1 to Date |
|---------------------------|------------------|-------------|
| 20. Contribution Received | \$0.00           | \$0.00      |
| 21. Expenditures Made     | \$0.00           | \$0.00      |

## Expenditures Made

|  |                      |             |             |
|--|----------------------|-------------|-------------|
| 6. Payments Made .....                   | Schedule E, Line 4   | \$37,967.03 | \$37,967.03 |
| 7. Loans Made .....                      | Schedule H, Line 7   | \$0.00      | \$0.00      |
| 8. SUBTOTAL CASH PAYMENTS .....          | Add Lines 6 + 7      | \$37,967.03 | \$37,967.03 |
| 9. Accrued Expenses (Unpaid Bills) ..... | Schedule F, Line 3   | \$30,395.82 | \$30,395.82 |
| 10. Nonmonetary Adjustment .....         | Schedule C, Line 3   | \$0.00      | \$0.00      |
| 11. TOTAL EXPENDITURES MADE .....        | Add Lines 8 + 9 + 10 | \$68,362.85 | \$68,362.85 |

## Expenditure Limit Summary for State Candidates

### 22. Cumulative Expenditures Made\* (If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| _____                          | _____         |
| _____                          | _____         |
| _____                          | _____         |
| _____                          | _____         |
| _____                          | _____         |
| _____                          | _____         |
| _____                          | _____         |

## Current Cash Statement

| Current Cash Statement                                    |   |                     |
|---|---|---------------------|
| 12. Beginning Cash Balance .....                          | Previous Summary Page, Line 16                | <u>\$124,463.66</u> |
| 13. Cash Receipts .....                                   | Column A, Line 3 above                        | <u>\$105,360.57</u> |
| 14. Miscellaneous Increases to Cash .....                 | Schedule I, Line 4                            | <u>\$99.79</u>      |
| 15. Cash Payments .....                                   | Column A, Line 8 above                        | <u>\$37,967.03</u>  |
| 16. <b>ENDING CASH BALANCE</b> .....                      | Add Lines 12 + 13 + 14, then subtract Line 15 | <u>\$191,956.99</u> |
| If this is a termination statement, Line 16 must be zero. |   |                     |
| <hr/>   |   |                     |
| 17. <b>LOAN GUARANTEES RECEIVED</b> .....                 | Schedule B, Part 2                            | <u>\$0.00</u>       |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts

## Cash Equivalents and Outstanding Debts

|                             |                                       |             |
|-----------------------------|---------------------------------------|-------------|
| 18. Cash Equivalents .....  | See instructions on reverse           | \$0.00      |
| 19. Outstanding Debts ..... | Add Line 2 + Line 9 in Column B above | \$30,395.82 |

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

# Schedule A

## Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                            |            | <b>CALIFORNIA FORM 460</b> |
| from   | 01/01/2018 |                            |
| through  | 02/17/2018 | Page 4 of 36               |
| NAME OF FILER<br>San Diego County Democratic Party |            | I.D. Number<br>741906      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 1/2/2018      | American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO Small Contributor Committee<br>Washington, DC 20036<br>Committee ID: 745604 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$36,500.00                 | \$36,500.00   |                                    |
| 2/7/2018      | Bartlett for Chula Vista City Council 2018<br>Chula Vista, CA 91910<br>Committee ID: 1398986   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$750.00                    | \$750.00  |                                    |
|               | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 1/11/2018     | Beiser for San Diego School Board 2018<br>San Diego, CA 92123<br>Committee ID: 1393827   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,500.00                  | \$1,500.00  |                                    |
| 1/2/2018      | Blue Shield of California<br>San Francisco, CA 94105   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$10,000.00                 | \$10,000.00   |                                    |

**SUBTOTAL**

### Schedule A Summary

|   |                           |
|---|---------------------------|
| 1. Amount received this period - contributions of \$100 or more.<br>(Include all Schedule A subtotals.) .....                             | \$103,935.57              |
| 2. Amount received this period - unitemized contributions of less than \$100 .....  | \$1,425.00                |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... | <b>TOTAL</b> \$105,360.57 |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |   |
|--|--|---|
| Statement covers period<br>from <u>01/01/2018</u><br>through <u>02/17/2018</u> |  | <b>CALIFORNIA FORM 460</b><br>Page <u>5</u> of <u>36</u><br>I.D. Number<br>741906 |
|  |  |   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|--|---|--|-----------------------------|---|------------------------------------|
| 1/25/2018       | Bryan Pease for City Council 2018<br>Sacramento, CA 95841<br>Committee ID: 1395389   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$200.00                    | \$200.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 1/19/2018       | California Association Sheet Metal and Air Conditioning Contractors National Association PAC<br>Sacramento, CA 95814<br>Committee ID: 801777 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  |                                    |
| 2/2/2018        | California Democratic Party<br>Sacramento, CA 95811<br>Committee ID: 741666  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input checked="" type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,155.57                  | \$1,155.57  |                                    |
| 1/24/2018       | Castaneda for City Council 2018<br>Chula Vista, CA 91910<br>Committee ID: 1398670  | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$750.00                    | \$750.00  |                                    |
| <b>SUBTOTAL</b> |  |   |  |                             |   |                                    |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>01/01/2018</u>  |  | <b>CALIFORNIA FORM 460</b> |
| through <u>02/17/2018</u>                          |  |                            |
|  |  | Page <u>6</u> of <u>36</u> |
| NAME OF FILER<br>San Diego County Democratic Party |  | I.D. Number<br>741906      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/5/2018        | Cori Schumacher for Mayor 2018<br>Carlsbad, CA 92008<br>Committee ID: 1401197                 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 1/26/2018       | Das Williams for Supervisor 2016<br>Sacramento, CA 95815<br>Committee ID: 1376702             | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$4,000.00                  | \$4,000.00  |                                    |
| 1/9/2018        | Deddeh for City Council 2018<br>Chula Vista, CA 91914<br>Committee ID: 1399865                | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$750.00                    | \$750.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2018 |                            |
| through                 | 02/17/2018 | Page 7 of 36               |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

San Diego County Democratic Party

I.D. Number  
741906

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 1/8/2018        | Dr. Jen Campbell for City Council 2018<br>San Diego, CA 92117<br>Committee ID: 1398814        | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$330.00                    | \$660.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/8/2018        | Dr. Jen Campbell for City Council 2018<br>San Diego, CA 92117<br>Committee ID: 1398814        | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$330.00                    | \$660.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/6/2018        | Dr. Weber for Assembly 2018<br>San Marcos, CA 92079<br>Committee ID: 1393376                  | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$3,000.00                  | \$3,000.00  |                                    |
|                 |   |   |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>01/01/2018</u>  |  | <b>CALIFORNIA FORM 460</b> |
| through <u>02/17/2018</u>                          |  |                            |
|  |  | Page <u>8</u> of <u>36</u> |
| NAME OF FILER<br>San Diego County Democratic Party |  | I.D. Number<br>741906      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 2/15/2018     | Ed Guerrero for Chula Vista City Council 2018<br>Sacramento, CA 95814<br>Committee ID: 1397840 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$300.00                    | \$300.00  |                                    |
| 2/16/2018     | Hueso for Senate 2018<br>Encinitas, CA 92024<br>Committee ID: 1373761                          | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$500.00                    | \$500.00  |                                    |
| 1/19/2018     | Hughes Marino<br>San Diego, CA 92101   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$5,000.00                  | \$5,000.00  |                                    |
| 1/13/2018     | Jones-Wright for District Attorney 2018<br>San Diego, CA 92116<br>Committee ID: 1397543        | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$300.00                    | \$600.00  |                                    |
|               | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |

**SUBTOTAL**

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee



# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2018 |                            |
| through                 | 02/17/2018 | Page 9 of 36               |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

San Diego County Democratic Party

I.D. Number  
741906

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                   | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/13/2018       | Jones-Wright for District Attorney 2018<br>San Diego, CA 92116<br>Committee ID: 1397543                         | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$300.00                    | \$600.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/8/2018        | Jordan Beane for City Council 2018<br>San Diego, CA 92116<br>Committee ID: 1394143                              | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$400.00                    | \$400.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 1/21/2018       | Matt Strabone for Assessor/Recorder/San Diego County Clerk 2018<br>San Diego, CA 92116<br>Committee ID: 1395754 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$300.00                    | \$300.00  |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2018 |                            |
| through                 | 02/17/2018 | Page 10 of 36              |
|                         |            | I.D. Number<br>741906      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 1/11/2018       | McNamara for Mayor 2018<br>Sacramento, CA 95815<br>Committee ID: 1397947                      | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$100.00                    | \$200.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/11/2018       | McNamara for Mayor 2018<br>Sacramento, CA 95815<br>Committee ID: 1397947                      | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$100.00                    | \$200.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
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(other than PTY or SCC)  
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PTY - Political Party  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>01/01/2018</u><br>through <u>02/17/2018</u> |  | <b>CALIFORNIA FORM 460</b> |
| Page <u>11</u> of <u>36</u>  |  |                            |
| NAME OF FILER<br>San Diego County Democratic Party                             |  | I.D. Number<br>741906      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 1/20/2018       | Michelle Cassel Gomez for Assembly 2018<br>Oceanside, CA 92057<br>Committee ID: 1396765       | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 1/13/2018       | Monica Montgomery<br>San Diego, CA 92114  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$250.00                    | \$500.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/13/2018       | Monica Montgomery<br>San Diego, CA 92114  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$250.00                    | \$500.00  |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>01/01/2018</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>02/17/2018</u>                         |  |                             |
|   |  | Page <u>12</u> of <u>36</u> |
|   |  | I.D. Number<br>741906       |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                              | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|--|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/16/2018       | Phoenix Energy<br>San Francisco, CA 94129  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$500.00                    | \$500.00  |                                    |
| 2/12/2018       | Plumbers & Steamfitters Local Union No. 230 PAC Small Contributor Committee<br>San Diego, CA 92121<br>Committee ID: 891894 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$2,500.00                  | \$7,500.00  |                                    |
| 2/14/2018       | Plumbers & Steamfitters Local Union No. 230 PAC Small Contributor Committee<br>San Diego, CA 92121<br>Committee ID: 891894 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$5,000.00                  | \$7,500.00  |                                    |
| 1/17/2018       | Rafael Perez for San Diego Community College Board 2018<br>San Diego, CA 92101<br>Committee ID: 1399341                    | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$200.00                    | \$400.00  |                                    |
| <b>SUBTOTAL</b> |  |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                             |
|--|--|-----------------------------|
| Statement covers period<br>from <u>01/01/2018</u>  |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>02/17/2018</u>                          |  |                             |
|  |  | Page <u>13</u> of <u>36</u> |
| NAME OF FILER<br>San Diego County Democratic Party |  | I.D. Number<br>741906       |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)           | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/17/2018       | Rafael Perez for San Diego Community College Board 2018<br>San Diego, CA 92101<br>Committee ID: 1399341 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$200.00                    | \$400.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/8/2018        | Re-Elect Myrtle Cole for City Council 2018<br>Encinitas, CA 92024<br>Committee ID: 1394504              | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,000.00                  | \$2,000.00  |                                    |
| 2/12/2018       | Re-Elect Senator Atkins 2020<br>Encinitas, CA 92024<br>Committee ID: 1393189                            | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$5,000.00                  | \$5,000.00  |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                             |
|--|--|-----------------------------|
| Statement covers period<br>from <u>01/01/2018</u>  |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>02/17/2018</u>                          |  |                             |
|  |  | Page <u>14</u> of <u>36</u> |
| NAME OF FILER<br>San Diego County Democratic Party |  | I.D. Number<br>741906       |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 1/12/2018       | Sean Elo for San Diego Community College 2018<br>San Diego, CA 92116<br>Committee ID: 1397864   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$100.00                    | \$200.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/12/2018       | Sean Elo for San Diego Community College 2018<br>San Diego, CA 92116<br>Committee ID: 1397864   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$100.00                    | \$200.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/12/2018       | Southern California Pipe Trades District Council No. 16 PAC Small<br>Contributor Committee<br>Los Angeles, CA 90020<br>Committee ID: 760715 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$2,500.00                  | \$7,500.00  |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |  |
|--|--|--|
| Statement covers period<br>from <u>01/01/2018</u><br>through <u>02/17/2018</u> |  | <b>CALIFORNIA FORM 460</b><br>Page <u>15</u> of <u>36</u><br>I.D. Number<br>741906 |
|  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|--|---|--|-----------------------------|---|------------------------------------|
| 2/14/2018       | Southern California Pipe Trades District Council No. 16 PAC Small Contributor Committee<br>Los Angeles, CA 90020<br>Committee ID: 760715 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$5,000.00                  | \$7,500.00  |                                    |
| 2/15/2018       | Sunday Gover for Assembly 2018<br>San Diego, CA 92116<br>Committee ID: 1397541   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  |                                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Cambridge, MA 02138   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/14/2018       | Sycuan Band of the Kumeyaay Nation<br>El Cajon, CA 92019   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$10,000.00                 | \$10,000.00   |                                    |
| 1/16/2018       | Tommy Hough for City Council 2018<br>Sacramento, CA 95814<br>Committee ID: 1399902   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$20.00                     | \$520.00  |                                    |
| <b>SUBTOTAL</b> |  |   |  |                             |   |                                    |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>01/01/2018</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>02/17/2018</u>                         |  |                             |
|   |  | Page <u>16</u> of <u>36</u> |
|   |  | I.D. Number<br>741906       |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

San Diego County Democratic Party

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 1/25/2018     | Tommy Hough for City Council 2018<br>Sacramento, CA 95814<br>Committee ID: 1399902  | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$520.00  |                                    |
| 2/12/2018     | Tommy Hough for City Council 2018<br>Sacramento, CA 95814<br>Committee ID: 1399902  | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$520.00  |                                    |
| 1/29/2018     | United Domestic Workers of America Action Fund Small Contributor Committee<br>Sacramento, CA 95814<br>Committee ID: 1302384 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$750.00                    | \$750.00  |                                    |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |

**SUBTOTAL** \$103,935.57

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee



# Schedule B – Part 1 Loans Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

Statement covers period  
from 01/01/2018  
through 02/17/2018

**CALIFORNIA FORM 460**

Page 17 of 36

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

I.D. NUMBER  
741906

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD*                      | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
|--|---|---|--|--|---|--|--------------------------------------|---|
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |   |  | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |   | _____%<br>RATE                         |                                      | CALENDAR YEAR<br><br>PER ELECTION**           |
|  |   |   |  |  | DATE DUE  |  | DATE INCURRED                        |   |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |   |  | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |   | _____%<br>RATE                         |                                      | CALENDAR YEAR<br><br>PER ELECTION**           |
|  |   |   |  |  | DATE DUE  |  | DATE INCURRED                        |   |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |   |  | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |   | _____%<br>RATE                         |                                      | CALENDAR YEAR<br><br>PER ELECTION**           |
|  |   |   |  |  | DATE DUE  |  | DATE INCURRED                        |   |

## SUBTOTALS

## Schedule B Summary

1. Loans received this period. \_\_\_\_\_  
(Total Column (b) plus unitemized loans less than \$100.)

2. Loans paid or forgiven this period \_\_\_\_\_  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) \_\_\_\_\_ **Net** \_\_\_\_\_  
Enter the net here and on the Summary Page, Column A, Line 2. (may be a negative number)

(Enter (e) on  
Schedule E, Line 3)

\* Amounts forgiven or paid by  
another party also must be  
reported on Schedule A.

\*\* If required.

\*Contributor Codes

IND-Individual COM-Recipient Committee (other than PTY or SCC) OTH-Other PTY-Political Party SCC-Small Contributor Committee

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC

# Schedule B - Part 2

## Loan Guarantors

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 2

|  |                             |
|--|-----------------------------|
| Statement covers period<br>from <u>01/01/2018</u><br>through <u>02/17/2018</u> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>18</u> of <u>36</u> |
| I.D. Number<br>741906  |                             |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN                             | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE  | BALANCE<br>OUTSTANDING<br>TO DATE |
|--|--|---|----------------------------------|-------------------------------------|--|-----------------------------------|
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br>_____<br>DATE<br>_____ |                                     | CALENDAR YEAR<br>_____<br>PER ELECTION<br>(IF REQUIRED)<br>_____ |                                   |
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br>_____<br>DATE<br>_____ |                                     | CALENDAR YEAR<br>_____<br>PER ELECTION<br>(IF REQUIRED)<br>_____ |                                   |
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br>_____<br>DATE<br>_____ |                                     | CALENDAR YEAR<br>_____<br>PER ELECTION<br>(IF REQUIRED)<br>_____ |                                   |
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br>_____<br>DATE<br>_____ |                                     | CALENDAR YEAR<br>_____<br>PER ELECTION<br>(IF REQUIRED)<br>_____ |                                   |
| <b>SUBTOTAL</b>  |  |   |                                  |                                     | Enter on<br>Summary Page,<br>Line 17 only.                       |                                   |

# Schedule C Nonmonetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE C

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>01/01/2018</u><br>through <u>02/17/2018</u> | <b>CALIFORNIA FORM 460</b> |
| Page <u>19</u> of <u>36</u>  | I.D. Number<br>741906      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|--|---|----------------------------------|---------------------------|---|---------------------------------------|
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL**

## Schedule C Summary

- Amount received this period - nonmonetary contributions of \$100 or more.  
(Include all Schedule C subtotals.).....
- Amount received this period - unitemized nonmonetary contributions of less than \$100 .....
- Total nonmonetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... **TOTAL**

\*Contributor Codes  
 IND - Individual  
 COM- Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

# Schedule D

## Summary of Expenditures

### Supporting/Opposing Other

### Candidates, Measures and Committees

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

|                         |            |                            |       |
|-------------------------|------------|----------------------------|-------|
| Statement covers period |            | CALIFORNIA FORM <b>460</b> |       |
| from                    | 01/01/2018 |                            |       |
| through                 | 02/17/2018 |                            |       |
|                         |            | Page 20                    | of 36 |
|                         |            | I.D. NUMBER<br>741906      |       |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

| DATE      | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE   | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED)  | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|-----------|---|---|---|-----------------------|--|--|
| 1/18/2018 | Payee Name: Nathan Fletcher for Supervisor 2018<br>Candidate Name: Nathan Fletcher<br>County Supervisor<br>District 4<br>Jurisdiction: San Diego County         | <input type="checkbox"/> Monetary<br>Contribution<br><input checked="" type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure | Member Communication -<br>Coordinated Robo Calls for<br>candidate Nathan Fletcher | \$499.98              | \$30,530.48  |  |
|           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |   |   |                       |  |  |
| 1/29/2018 | Payee Name: Dave Myers for Sheriff 2018<br>Candidate Name: Dave Myers<br>Sheriff-Coroner<br>Jurisdiction: San Diego County                                      | <input type="checkbox"/> Monetary<br>Contribution<br><input checked="" type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure | Member Communication -<br>Coordinated Door Hanger for<br>Candidate Dave Myers     | \$415.29              | \$415.29   |  |
|           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |   |   |                       |  |  |
| 1/29/2018 | Payee Name: Esther Sanchez for Board of Supervisors 2018<br>Candidate Name: Esther Sanchez<br>County Supervisor<br>District 5<br>Jurisdiction: San Diego County | <input type="checkbox"/> Monetary<br>Contribution<br><input checked="" type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure | Member Communication -<br>Coordinated Door Hanger for<br>Candidate Esther Sanchez | \$112.24              | \$112.24   |  |
|           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |   |   |                       |  |  |

**SUBTOTAL**

## Schedule D Summary

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) ..... \$32,916.11
- Unitemized contributions and independent expenditures made this period of under \$100 ..... \$0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL** \$32,916.11

**Schedule D**  
**(Continuation Sheet)**  
**Summary of Expenditures**  
**Supporting/Opposing Other**  
**Candidates, Measures and Committees**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|  |  |   |
|--|--|---|
| Statement covers period                            |  | <b>CALIFORNIA</b><br><b>FORM</b> <b>460</b> |
| from <u>01/01/2018</u>                             |  |   |
| through <u>02/17/2018</u>                          |  | Page <u>21</u> of <u>36</u>                 |
| NAME OF FILER<br>San Diego County Democratic Party |  | I.D. NUMBER<br>741906                       |

| DATE            | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE   | TYPE OF PAYMENT  | DESCRIPTION<br>(IF REQUIRED)   | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|-----------------|---|--|--|-----------------------|--|--|
| 1/29/2018       | Payee Name: Nathan Fletcher for Supervisor 2018<br>Candidate Name: Nathan Fletcher<br>County Supervisor<br>District 4<br>Jurisdiction: San Diego County                 | <input type="checkbox"/> Monetary<br>Contribution<br><input checked="" type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure | Member Communication -<br>Coordinated Door Hanger for<br>Candidate Nathan Fletcher           | \$134.68              | \$30,530.48  |  |
|                 | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |  |  |                       |  |  |
| 1/29/2018       | Payee Name: Re-Elect Rick Shea to the County Board of Education 2018<br>Candidate Name: Rick Shea<br>Board of Education<br>District 5<br>Jurisdiction: San Diego County | <input type="checkbox"/> Monetary<br>Contribution<br><input checked="" type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure  | Member Communication -<br>Coordinated Door Hanger for<br>Candidate Rick Shea                 | \$112.24              | \$112.24   |  |
|                 | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |  |  |                       |  |  |
| 1/29/2018       | Payee Name: Matt Brower for California Superior Court Judge 2018<br>Candidate Name: Matt Brower<br>Superior Court Judge<br>Jurisdiction: San Diego County               | <input type="checkbox"/> Monetary<br>Contribution<br><input checked="" type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure  | Member Communication -<br>Coordinated Door Hanger for<br>Candidate Matt Brower               | \$415.29              | \$415.29   |  |
|                 | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |  |  |                       |  |  |
| 1/29/2018       | Payee Name: Jones-Wright for District Attorney 2018<br>Candidate Name: Genevieve Jones-Wright<br>District Attorney<br>Jurisdiction: San Diego County                    | <input type="checkbox"/> Monetary<br>Contribution<br><input checked="" type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure  | Member Communication -<br>Coordinated Door Hanger for<br>Candidate Genevieve<br>Jones-Wright | \$415.28              | \$415.28   |  |
|                 | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |  |  |                       |  |  |
| <b>SUBTOTAL</b> |   |  |  |                       |  |  |

**Schedule D**  
**(Continuation Sheet)**  
**Summary of Expenditures**  
**Supporting/Opposing Other**  
**Candidates, Measures and Committees**

Type or print in ink.  
 Amounts may be rounded  
 to whole dollars.

SCHEDULE D (CONT.)

Statement covers period

from 01/01/2018

through 02/17/2018

**CALIFORNIA**  
**FORM 460**

Page 22 of 36

NAME OF FILER  
 San Diego County Democratic Party

I.D. NUMBER  
 741906

| DATE      | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE  | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED)   | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|-----------|--|---|--|-----------------------|--|--|
| 1/29/2018 | Payee Name: Matt Strabone for Assessor/Recorder/San Diego County Clerk 2018<br>Candidate Name: Matt Strabone<br>Assessor/Recorder/County Clerk<br>Jurisdiction: San Diego County | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure | Member Communication - Coordinated Door Hanger for Candidate Matt Strabone                 | \$415.29              | \$415.29   |  |
|           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  |   |  |                       |  |  |
| 2/7/2018  | San Diego Young Democrats  | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure  | Political Contribution   | \$500.00              | \$500.00   |  |
|           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  |   |  |                       |  |  |
| 2/17/2018 | Payee Name: Nathan Fletcher for Supervisor 2018<br>Candidate Name: Nathan Fletcher<br>County Supervisor<br>District 4<br>Jurisdiction: San Diego County                          | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure  | Member Communication - Coordinated Staff Salary and Expenses for Candidate Nathan Fletcher | \$18,581.63           | \$30,530.48  |  |
|           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  |   |  |                       |  |  |
| 2/15/2018 | Payee Name: Nathan Fletcher for Supervisor 2018<br>Candidate Name: Nathan Fletcher<br>County Supervisor<br>District 4<br>Jurisdiction: San Diego County                          | <input type="checkbox"/> Monetary Contribution<br><input checked="" type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure  | Member Communication - Coordinated Research for Candidate Nathan Fletcher                  | \$11,314.19           | \$30,530.48  |  |
|           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  |   |  |                       |  |  |

**SUBTOTAL** \$32,916.11

# Schedule E Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

|  |   |
|--|---|
| Statement covers period<br>from 01/01/2018<br>through 02/17/2018 | <b>CALIFORNIA FORM 460</b><br>Page 23 of 36<br>I.D. NUMBER 741906 |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| PrimePay<br>Portland, OR 97219                                      | SAL  |    |                        | \$3,654.16  |
| PrimePay<br>Portland, OR 97219                                      | SAL  |    |                        | \$315.35    |
| PrimePay<br>Portland, OR 97219                                      | SAL  |    |                        | \$2,085.57  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

## Schedule E Summary

|  |                          |
|--|--------------------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) .....                                 | \$37,817.24              |
| 2. Unitemized payments made this period of under \$100. ....   | \$149.79                 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....                   | \$0.00                   |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... | <b>TOTAL</b> \$37,967.03 |

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                            |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 01/01/2018                                    |  |                                |
| through 02/17/2018                                 |  | Page 24 of 36                  |
| NAME OF FILER<br>San Diego County Democratic Party |  | I.D. NUMBER<br>741906          |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Jay R. Bartell<br>San Diego, CA 92103   | SAL  |    |                        | \$374.73    |
| ActBlue Technical Services<br>Cambridge, MA 02138                               | OFC  |    |                        | \$18.02     |
| Jay R. Bartell<br>San Diego, CA 92103   | SAL  |    |                        | \$694.33    |
| PrimePay<br>Portland, OR 97219  | SAL  |    |                        | \$4,048.32  |
| PrimePay<br>Portland, OR 97219  | SAL  |    |                        | \$2,388.31  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**



# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                            |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 01/01/2018                                    |  |                                |
| through 02/17/2018                                 |  | Page 25 of 36                  |
| NAME OF FILER<br>San Diego County Democratic Party |  | I.D. NUMBER<br>741906          |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---|------|----|---|-------------|
| Plavidian<br>Vista, CA 92084  | MBR  |    | Door Hanger coordinated for Genevieve Jones-Wright for District Attorney 2018 (ID #1397543) | \$415.28    |
| ActBlue Technical Services<br>Cambridge, MA 02138                               | OFC  |    |   | \$76.26     |
| ActBlue Technical Services<br>Cambridge, MA 02138                               | OFC  |    |   | \$36.56     |
| Kitchens for Good<br>San Diego, CA 92114  | OFC  |    |   | \$700.00    |
| ActBlue Technical Services<br>Cambridge, MA 02138                               | OFC  |    |   | \$7.90      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                            |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 01/01/2018                                    |  |                                |
| through 02/17/2018                                 |  | Page 26 of 36                  |
| NAME OF FILER<br>San Diego County Democratic Party |  | I.D. NUMBER<br>741906          |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT   | AMOUNT PAID |
|---|------|----|--|-------------|
| Jay R. Bartell<br>San Diego, CA 92103   | SAL  |    |  | \$1,535.56  |
| PrimePay<br>Portland, OR 97219  | SAL  |    |  | \$4,639.78  |
| PrimePay<br>Portland, OR 97219  | SAL  |    |  | \$2,488.52  |
| ActBlue Technical Services<br>Cambridge, MA 02138                               | OFC  |    |  | \$1.78      |
| Card Service Center<br>Dallas, TX 75247   | MBR  |    | Robo Calls coordinated for Nathan Fletcher for Supervisor 2018 (ID #1397572) | \$499.98    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                            |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 01/01/2018                                    |  |                                |
| through 02/17/2018                                 |  | Page 27 of 36                  |
| NAME OF FILER<br>San Diego County Democratic Party |  | I.D. NUMBER<br>741906          |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---|------|----|---|-------------|
| Kitchens for Good<br>San Diego, CA 92114  | OFC  |    |   | \$11,953.37 |
| ActBlue Technical Services<br>Cambridge, MA 02138                               | OFC  |    |   | \$113.80    |
| Plavidian<br>Vista, CA 92084  | MBR  |    | Door Hanger coordinated for Dave Meyers for Sheriff 2018 (ID #1394456)                          | \$415.29    |
| Plavidian<br>Vista, CA 92084  | MBR  |    | Door Hanger coordinated for Matt Strabone for Assessor/Recorder/County Clerk 2018 (ID #1395457) | \$415.29    |
| Plavidian<br>Vista, CA 92084  | MBR  |    | Door Hanger coordinated for Matt Brower for California Superior Court Judge 2018 (ID #1399385)  | \$415.29    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                            |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 01/01/2018 |                                |
| through 02/17/2018                                 |            | Page 28 of 36                  |
| NAME OF FILER<br>San Diego County Democratic Party |            | I.D. NUMBER<br>741906          |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT   | AMOUNT PAID |
|---|------|----|--|-------------|
| Plavidian<br>Vista, CA 92084  | MBR  |    | Door Hanger coordinated for Nathan Fletcher for Supervisor 2018 (ID #1397572)                      | \$134.68    |
| Plavidian<br>Vista, CA 92084  | MBR  |    | Door Hanger coordinated for Esther Sanchez for Board of Supervisors 2018                           | \$112.24    |
| Plavidian<br>Vista, CA 92084  | MBR  |    | Door Hanger coordinated for Re-Elect Rick Shea to the County Board of Education 2018 (ID #1402508) | \$112.24    |
| PrimePay<br>Portland, OR 97219  | SAL  |    |  | \$164.63    |
|   |      |    |  |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$37,817.24

# Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE F

Statement covers period  
from 01/01/2018  
through 02/17/2018

CALIFORNIA  
FORM 460

Page 29 of 36

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

I.D. NUMBER  
741906

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT   | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|---|---|---------------------------------------|---|--|
| Card Service Center<br>Dallas, TX 75247                                | CTB<br>Political Contribution   | \$0.00  | \$500.00                              | \$0.00  | \$500.00   |
| Nathan Fletcher for Supervisor 2018<br>Encinitas, CA 92024             | MBR<br>Member Communications for<br>Staff Salary and Expenses   | \$0.00  | \$18,581.63                           | \$0.00  | \$18,581.63  |
| Committee ID: 1397572<br>The Mellman Group<br>Washington, DC 20007     | MBR<br>Member Communications for<br>Research for Nathan Fletcher for<br>Supervisor 2018 (ID #1397572) | \$0.00  | \$11,314.19                           | \$0.00  | \$11,314.19  |
| <b>SUBTOTALS</b>   |   | \$0.00  | \$30,395.82                           | \$0.00  | \$30,395.82  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

## Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)..... **INCURRED TOTALS** \$30,395.82
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)..... **PAID TOTALS** \$0.00
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)..... **NET** \$30,395.82  
May be a negative number.

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2018 |                            |
| through                 | 02/17/2018 | Page 30 of 36              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

I.D. NUMBER  
741906

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
Card Service Center

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT   | AMOUNT PAID |
|---|------|----|--|-------------|
| San Diego Young Democrats<br>San Diego, CA 92105                                | CTB  |    | Political Contribution   | \$500.00    |
| 1265034<br>HubDialer<br>New York, NY 10011                                      | MBR  |    | Robo Calls coordinated for Nathan Fletcher for Supervisor 2018 (ID #1397572) | \$499.98    |
|   |      |    |  |             |
|   |      |    |  |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$999.98

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2018 |                            |
| through                 | 02/17/2018 | Page 31 of 36              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

I.D. NUMBER  
741906

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
Nathan Fletcher for Supervisor 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                              | AMOUNT PAID |
|---|------|----|---|-------------|
| River City Business Services<br>Sacramento, CA 95841                            | MBR  |    | Member Communications for Staff Salary and Expenses | \$2,204.01  |
|   |      |    |   |             |
|   |      |    |   |             |
|   |      |    |   |             |
|   |      |    |   |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$2204.01

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2018 |                            |
| through                 | 02/17/2018 | Page 32 of 36              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

I.D. NUMBER  
741906

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
PrimePay

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Employment Development Services (EDD)<br>Sacramento, CA 95820                   | SAL  |    |                        | \$598.18    |
| United States Treasury<br>Washington, DC 20220                                  | SAL  |    |                        | \$1,878.36  |
| Employment Development Services (EDD)<br>Sacramento, CA 95820                   | SAL  |    |                        | \$610.16    |
| Ryan P. Hurd<br>San Diego, CA 92116   | SAL  |    |                        | \$2,415.73  |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$5502.43

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**



# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2018 |                            |
| through                 | 02/17/2018 | Page 33 of 36              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

I.D. NUMBER  
741906

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
PrimePay

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Ryan P. Hurd<br>San Diego, CA 92116   | SAL  |    |                        | \$2,415.73  |
| Ryan P. Hurd<br>San Diego, CA 92116   | SAL  |    |                        | \$2,508.21  |
| United States Treasury<br>Washington, DC 20220                                  | SAL  |    |                        | \$1,487.39  |
| United States Treasury<br>Washington, DC 20220                                  | SAL  |    |                        | \$1,709.37  |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$8120.70

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2018 |                            |
| through                 | 02/17/2018 | Page 34 of 36              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

I.D. NUMBER  
741906

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
PrimePay

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Andrea Duran Aydogan<br>Chula Vista, CA 91913                                   | SAL  |    |                        | \$2,131.57  |
| Andrea Duran Aydogan<br>Chula Vista, CA 91913                                   | SAL  |    |                        | \$1,632.59  |
| Andrea Duran Aydogan<br>Chula Vista, CA 91913                                   | SAL  |    |                        | \$1,238.43  |
| Employment Development Services (EDD)<br>Sacramento, CA 95820                   | SAL  |    |                        | \$678.94    |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$5681.53

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule H – Loans Made to Others\*

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE H

Statement covers period  
from 01/01/2018  
through 02/17/2018

**CALIFORNIA FORM 460**  
Page 35 of 36

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

I.D. NUMBER  
741906

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c)<br>REPAYMENT OR<br>FORGIVENESS<br>THIS PERIOD*                         | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>RECEIVED | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|--|---|---|--|--|---|-----------------------------|--------------------------------------|---------------------------------------|
|  |   |   |  | <input type="checkbox"/> PAID<br><br><br><input type="checkbox"/> FORGIVEN |   | _____%<br>RATE              |                                      | CALENDAR YEAR<br><br>PER ELECTION**   |
|  |   |   |  |  | DATE DUE  |                             | DATE INCURRED                        |                                       |
|  |   |   |  | <input type="checkbox"/> PAID<br><br><br><input type="checkbox"/> FORGIVEN |   | _____%<br>RATE              |                                      | CALENDAR YEAR<br><br>PER ELECTION**   |
|  |   |   |  |  | DATE DUE  |                             | DATE INCURRED                        |                                       |
| *Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E. |   | <b>SUBTOTALS</b>  |  |  |   |                             |                                      |                                       |

(Enter (e) on  
Schedule I, Line 3)

## Schedule H Summary

- Loans made this period .....  
(Total Column (b) plus unitemized loans less than \$100.)
- Payments received on loans .....  
(Total Column (c) plus unitemized payments less than \$100.)
- Net change this period. (Subtract Line 2 from Line 1.) .....  
(Enter the net here and on the Summary Page, Column A, Line 7.)

**NET** (May be a negative number)

\*\* If Required

# Schedule I

## Miscellaneous Increases to Cash

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE I

Statement covers period

from 01/01/2018

through 02/17/2018

CALIFORNIA  
FORM **460**

Page 36 of 36

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
San Diego County Democratic Party

I.D. NUMBER  
741906

| DATE<br>RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF<br>INCREASE TO CASH |
|------------------|---|------------------------|-------------------------------|
|                  |   |                        |                               |
|                  |   |                        |                               |
|                  |   |                        |                               |
|                  |   |                        |                               |
|                  |   |                        |                               |
|                  |   |                        |                               |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL** \$0.00

### Schedule I Summary

|  |                      |
|--|----------------------|
| 1. Increases to cash of \$100 or more this period.....   | \$0.00               |
| 2. Unitemized increases to cash under \$100 this period. ....  | \$99.79              |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).).....                            | \$0.00               |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.)..... | <b>TOTAL</b> \$99.79 |

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC